

Transcribed from William Bonell family Bible August 2013

Note: this Bible, which is in poor condition, has extensive writing inside both covers and elsewhere in several different hands. It almost looks like it was used to practice signing names in. Some of the writing is very clear; some is not. A few pages are torn with parts missing. The ink is faded on most pages. Pasted in, on relatively clean pages, are the register of births, the register of deaths, and the family registers. Please see the scans of these pages (they follow this transcription) to see if your reading of them is the same as ours, and let us know if you see things we missed or that you read differently.

Page transcriptions are separated by the -oOo- symbol.

-oOo-

Register of Births:

Nancy W. Bonnell born April ___ in the year 1823

Daniel R. Bonnell born December 21 in the year 1824

Sibbel M. Bonnell born June 20th in the year 1827

(remainder of page blank)

-oOo-

Register of Deaths:

Sibbel Bonnell departed this life June 24th in the 65th year of her age in the year 1817

William Bonnell departed this life Feb 17th in the 39th year of his age in the year 1838.

Catherine Bonnell departed this life Feb 1st in the 48th year of her age in the year 1848

Nancy W. Bonnell departed this life Oct 29th in the 22nd year of her age in the year 1844.

-oOo-

Family Registers:

Leila Grant born Apr 23rd 1839

Alice Grant born Dec 13th 1846

Liby Grant born March 18th 1849

Mary Grant born May 6, 1826 (?)

Mury ?? Grant born May 7 ????

-oOo-

Page headed WMBonell Book

Bought Dec 27 in the year of our Lord 1810 1810

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Facing pages with writing in several directions. Among the inscriptions:

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repeated Wm. Bonnells in variations

“Teatment” written several times

(next facing page)

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(facing title page)

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Book

Sarah M. Bonell

Sarah M. Bonell

Miss O. Bonnell

Her Bonell book

Rice ??

Wm Bonell

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Title page – printed by Hudson and Goodwin, Hartford 1845

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NOTES:

--How do we square the "Bought Dec 27, 1810" inscription with the printing date of the Bible (1845). Does the "Bought" entry possibly refer to the Bonnell mill in Liberty NY? Is there another meaning?

A TABLE OF OFFICES AND CONDITIONS OF MEN.

PATRIARCHS, or *Fathers of Families*, were *Abraham, Isaac, and Jacob*, and his Sons.

Judges, Temporary Supreme Governors, immediately appointed by God over the Children of Israel.

Kings, And they either of the whole Nation, or, after the falling off of the Ten Tribes, of *Judah or Israel*.

Elders, Senators, the LXX. or Sanhedrim. **Officers**, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determined Controversies in particular Cities. **Lazarites**, Hebrews, Descended from *Jacob*.

As Hebrews of the Hebrews, An Israelite by Original Extraction.

A Priest, of the Covenant, who was circumcised, and submitted to the whole Law. **A Priest**, of the *Gentiles*, or *Strangers*, who worshipped one God, but remained uncircumcised.

Officers under the Assyrian or Persian Monarchs.

Tarshish, or Governor, appointed by the Kings of *Assyria or Persia*.

Heads of the Captivity, the Chief of each Tribe or Family, who exercised a precarious Government during the Captivity.

Under the Grecian Monarchs.

Superior Officers.

High Priests, the Successors of *Judas Maccabaeus*. **High Priests**, who presided with Civil Power.

Under the Roman Emperors.

Presidents, or Governors, sent from Rome with special Power.

Governors, who had Military Power in four Provinces.

Procurators, or Deputies of Provinces.

Inferior Officers.

Publicans, or Tax-gatherers. **Centurions**, Captains of an hundred men.

Exclusatorial Officers, or *Veils of Men*.

High Priests, who only might enter the Holy of Holies.

Private Priests, or *Sages*, who supplied the High Priest's Office, in case he were disabled. **High Priests for the War**, set apart for the Officers of an Expedition.

Priests, Levites of the Sons of *Aaron*, divided into twenty-four Ranks, each Rank serving weekly in the Temple.

Levites, of the Tribe of *Levi*, but not of *Aaron's Family*; of these were three Orders, *Gadlites, Kohathites, Merarites*; several Sons of *Levi*.

Notaries, inferior Servants to the Priests and Levites, (not of their Tribe), to draw Water and throw Wood, &c.

Prophets, secretly called *Seers*, who foretold future events, and denounced God's Judgments.

Children of the Prophets, their Disciples or Scholars.

Wise Men, called so in imitation of the Eastern Magi, or Gentle Philosophers.

Writers, Writers and Expounders of the Law. **Bishops**, that ruled and determined Questions out of the Law.

Rabbies, or Doctors, Teachers of *Israel*. **Libertines**, Freed Men of *Kanah*, who, being Jews or Proselytes, had a Synagogue or Oratory for themselves.

Gaulonites, or *Gablonites*, who pretended it unlawful to obey an Heathen Magistrate. **Herodians**, who shaped their Religion to the Times, and particularly flattered *Herod*.

Episcopians, who placed all Happiness in Pleasure.

Sticks, who denied the Liberty of the Will, and pretended all Events were determined by fatal Necessity.

Simon Magus, Author of the Heresy of the *Gnosticks*, who taught that Men, however they chose their practice, would be saved by their Knowledge.

Nicodemus, the Disciple of *Nicolas*, of *Antioch*, who taught the community of Wives. **Nazarites**, who, under a Vow, abstained from Wine, &c.

Men, who, after professing Christianity, were *Zelots*, *Sicarii*, or Murderers, who, under Pretence of the Law, thought themselves authorized to commit any outrage.

Pharisees, separatists, who, upon the Opinion of their own Godliness, despised all other Jews, and particularly flattered themselves of the *Pharis*, *Amis*, and *Sepiras*.

Sadducees, who denied the Resurrection of the Dead, *Amis*, and *Sepiras*.

Samothians, Mosaic Professors, partly Hereticks and partly Jews, the Offspring of the *Amirians* sent to *Tamaris*.

Spontes, Missionaries, or *Parsons* sent; they who were sent by our Saviour, from their Mother, were called *The Twelve*.

Bishops, Successors of the Apostles in the Government of the Church. **Deacons**, Officers chosen by the Apostles to take care of the Poor.

W. Bonell
Book

Bought Dec 27
In the year of our
Lord 1840 1810

W. Bonell

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Hillsborough

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Printed in
London
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R. D. B. & Co.
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1845

THE

HOLY BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS

TRANSLATED

OUT OF THE ORIGINAL TONGUES,

AND WITH

THE FORMER TRANSLATIONS

DILIGENTLY COMPARED AND REVISED

HARTFORD:

PRINTED BY HUDSON AND GOODWIN

1845

16 Behold, I have given thee upon the palms of my hands; thy walls are continually before me.

17 Thy children shall make haste; thy desolators, and they that made thee waste shall be farth of thee.

18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride deck.

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

21 Thou shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?

22 Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

23 And kings shall be thy nursing fathers, and their queens the nursing mothers; they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet: and they shall know that I am the Lord: for they shall not be ashamed that wait for me.

24 Shall the prey be taken from the mighty, or the lawful captive delivered?

25 But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy saviour and thy Redeemer, the mighty One of Jacob.

CHAPTER L.

1 Christ denounceth the cause of the Jews' desolation. 10 An exhortation to trust in God, and not in human resources.

2 TRUST with the Lord, Where is the hill of your mother's divorce-mat, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

3 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that I cannot redeem? or have I no power to deliver? Behold, at any time will I dry up the sea, I make the rivers wilderness: their fish stinketh, because there is no water, and death is their part.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he waketh mine ear to hear as the learned.

5 The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 He is near that justifieth me; who will contend with me? let us stand together, who is mine adversary? let him come near to me.

9 Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

10 Where is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light, let him trust in the name of the Lord, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

CHAPTER LI.

1 The righteous exhorted, after the pattern of Abraham, to trust in Christ: 4 the contrary of his salvation. 17 The prophet bewaileth the afflictions of Jerusalem, &c.

1 MARKEN to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord: joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 Hearken unto me, O my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arm shall judge the people: the sides shall wait upon me, and mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 Hearken unto me, ye that know righteousness, the people in whose heart is my law: fear ye not the reproach of man, because there is no water, and death is their part.

8 For the mesh shall cut them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 Awake, awake, as in the ancient days, in the generations of old. For thou hast not that hath cut Rahab, and wounded the dragon.

10 For thou hast not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the redeemed of the Lord.

11 Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and their head.

12 And sorrow and mourning shall be forgotten.

13 I, even I, am he that comforteth you: who say thus, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass.

14 And forgettest the Lord thy Maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day, because of the fury of the oppressor, as if he were ready to destroy; and where is the fury of the oppressor?

15 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his head should fall: for he saith, I saw the Lord my God, that divided the sea, whose waves roared: The Lord of hosts is his name.

16 And I have put my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury: thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among all the sons of men: she hath brought forth a child, she is here any that taketh her by the hand of all the sons that she hath brought up.

19 These two things are come unto thee, whom shall I sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord, the rebuke of thy God.

21 Therefore hear now thou afflicted, and drunken, but not with wine:

22 Thus saith the Lord the Lord, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again.

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over; and thou hast laid thy body as the ground, and as the street, to them that went over.

1 The church is raised with God's promise of free redemption. 7 The righteous things of the people. 13 A testimony of the glory of Christ after his sufferings.

AWAKE, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the Lord, Ye have sold yourselves for naught; and ye shall be redeemed without money.

4 For thus saith the Lord God, My people went down thither into Egypt to sojourn there; and the Assyrians oppressed them without cause.

5 Now therefore, what have I here, saith the Lord, that my people is taken away for naught? they shall make over them make them to howl, saith the Lord; and my name continually every day is blasphemed.

6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak, behold, it is I.

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth salvation; that saith unto Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion.

9 Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

10 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord.

12 For ye shall not go out with haste, nor go by night; for the Lord will go before you, and the God of Israel will be your rearward.

13 Behold, my servant shall deal proudly, he shall be exalted and extended, and be very high.

14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men.

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see, and that which they had not heard shall they understand.

CHAPTER LIII.

1 The prophet bewaileth the want of faith, 4 The sufferings of Christ, &c.

WHO hath believed our report? and whom is the arm of the Lord revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground.

PSALM CXX.

David prayeth against Dauid, whose calamities had driven him among strangers.
1 In my distress I cried unto the Lord, and he heard me.
2 Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

PSALM CXXI.

The great safety of the pious, who put their trust in Gods protection, & take only death for their and prosper his church.
1 I will lift up mine eyes unto the hills, from whence cometh my help,
2 My help cometh from the Lord, which made heaven and earth.

PSALM CXXII.

David prayeth for the church, and for placing the ark in Zion: & he prayeth for the peace thereof.
1 David prayeth for the church, and for placing the ark in Zion: & he prayeth for the peace thereof.

I was glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together.

Whether the tribes go up, the tribes of the Lord, unto the sanctuary of Israel, to give thanks unto the name of the Lord.

For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions sake, I will now say, Peace be within thee.

Because of the house of the Lord our God I will see thy good.

PSALM CXXIII.

Thou shalt be delivered from contempt.
1 Thou shalt be delivered from contempt.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so

The church greiveth itself.

our eyes wait upon the Lord our God, until that he have mercy upon us.
1 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt.

Our soul is exceedingly filled with the mourning of those that are at ease, and with the contempt of the proud.

The pious man God for a victorious deliverance: & they declare their great danger if they trust God.

As a song of degrees.
1 I had not seen the Lord our God, when I was in the city.

When men saw the Lord who was on our side, when men saw thy power, O Lord.

Then they had swallowed us up quick, when their wrath was kindled against us, the stream had gone over our soul.

Blessed is the Lord, who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Our help is in the name of the Lord, who made heaven and earth.

The safety of such as trust in God.
1 The safety of such as trust in God.

They that trust in the Lord shall be as a fortress of Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth, even for ever.

For the end of the wicked shall not rest upon the lot of the righteous; but the righteous put forth their hands unto iniquity.

Do good, O Lord, unto them that be good, and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

The church, celebrating her incredible return out of captivity, & prayeth for, and propheseth the good success thereof.

As a song of degrees.
1 The church, celebrating her incredible return out of captivity, & prayeth for, and propheseth the good success thereof.

When the Lord turned again the captivity of Zion, we were like them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

The Lord hath done great things for us, whereof we are glad.

Turn again our captivity, O Lord, as the streams in the south.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM CXXVII.

The vanity of human endeavour without Gods blessing.
1 The vanity of human endeavour without Gods blessing.

Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

As arrows are in the hand of a mighty man; so are children of the youth.

Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

The saints blessing which follows them that fear God, and dwell in his trees.

Blessed is every one that feareth the Lord; that speaketh in his ways.

For thou shalt eat the labour of thine hands: happy shall thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive-plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion, and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy childrens children, and peace upon Israel.

Gods goodness in seeing Israel out of their great afflictions.
1 Gods goodness in seeing Israel out of their great afflictions.

Many a time have they afflicted me from my youth; yet they have not prevailed against me.

The plowmen plowed upon my back; they made long their furrows.

The Lord is righteous: he hath cut away the cords of the wicked.

Let them all be confounded and turned back that hate Zion.

Let them be as the grass upon the housetop, which withereth afore it groweth up.

Wherewith the mower filleth not his bundle; nor he that bindeth sheaves his bundle.

Neither do they which go by me, The blessing of the Lord be upon you: I will bless you in the name of the Lord.

The psalmist in showing forth his hope in Gods assistance in his enemy for pardon: & his desire to help in God.

Out of the depths have I cried unto thee, O Lord, hear my voice; let thine ears be attentive to the voice of my supplications.

As a song of degrees.
1 Out of the depths have I cried unto thee, O Lord, hear my voice; let thine ears be attentive to the voice of my supplications.

As a child that is weaned of his mother: my soul is even as a weaned child.

Let Israel hope in the Lord from henceforth and for ever.

David in his prayer commends unto God the righteous care he had for the ark: & his prayer for the removing of the ark, if with a revelation of Gods promise.

Remember David, and all his afflictions:
1 Remember David, and all his afflictions.

How he swore unto the Lord, and vowed unto the mighty God of Jacob.

Surely I will not come into the tabernacle of my house, nor go up into my bed;

I will not give sleep to mine eyes, nor slumber to mine eyelids.

Until I find out a place for the Lord, an habitation for the mighty God of Jacob.

O Lord, we heard of it at Ephraim; we found it in the fields of the wood.

We will go into his tabernacles; we will worship at his footstool.

Ashel, O Lord, let us thy feet; thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; and let thy saints shout for joy.

For they covered themselves with silver, and let thy saints shout for joy.

The Lord hath sworn in truth unto David, he will not turn from it.

Of the fruit of thy body, will I set upon thy throne.

If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

For the Lord hath chosen Zion; he hath desired it for his habitation.

This is my rest for ever: here will I dwell; for I have desired it.

I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with salvation; and her saints shall all shout aloud for joy.

There will I make the horn of David; I have ordained a lamp for Isaac.

His enemies will I clothe with shame; but upon himself shall his crown flourish.

David's care for the ark.

3 If thou, Lord, shouldst mark iniquities, O Lord, who shall stand?
3 If thou, Lord, shouldst mark iniquities, O Lord, who shall stand?

But show thy forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning; yea, more than they that watch for the morning.

Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plentiful redemption.

And he shall redeem Israel from all his iniquities.

David, praising his humility, & exhorteth Israel to hope in God.

My heart is not haughty, nor mine eyes lofty: neither do I exalt myself in great matters, nor in things too high for me.

Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

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7 MALACHI.

CHAP. I.

1 God by Malachi complaineth of Israel's ingratitude, 6 and of the profane disrespect shewn to God's worship. 14 The curse of corrupt offerings.

THE burden of the word of the Lord to Israel by Malachi.
1 I have loved you, saith the Lord: yet ye say, Wherefore hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, and I hated Esau, and hid his mountains, and his heritage gave for the dragons of the wilderness.
2 Whereas Edom saith, We are improved, but we will return and build the desolate places: thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever.
3 And your eyes shall see, and ye shall say, The Lord will be magnified from the border of Israel.
4 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Where have we despised thy name?
5 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? in that ye say, The table of the Lord is contemptible.
6 And if ye offer the lame and sick, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor: will he be pleased with thee, or accept thy person? saith the Lord of hosts.
7 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the Lord of hosts.
8 Who is there ever among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand.
9 For from the rising of the sun, even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.
10 But ye have profaned it, in that ye say, The table of the Lord is polluted; and the fruit thereof, even his meat, is contemptible.
11 Ye shall also, Behold, what a weariness is it! and ye have snuffed at it, saith the Lord of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the Lord.

14 But cursed is the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen.

CHAP. II.

1 The priests are sharply reprov'd for profaning the covenant given them. 11 and the people for strange marriages. 13 for treachery, 17 and for impiety.
1 **A**ND now, O ye priests, this commandment is for you.
2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the Lord of hosts, I will even send a curse upon you, and I will cause your blessings; yea, I have cursed them already, because ye do not lay it to heart.
3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts, and one shall take you away with it.
4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the Lord of hosts.
5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.
6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.
7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts.
8 But ye are departed out of the ways; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the Lord of hosts.
9 Therefore have I also made you contemptible and base before all the people, because ye have not kept my ways, but have been partial in the law.
10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel, and in Jerusalem: for Judah hath profaned the holiness of the Lord which he loved, and hath married the daughter of a strange god.
12 The Lord will eat of the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the Lord of hosts.
13 ¶ And this have ye done unto me, saith the Lord of hosts, with tears, with weeping, and with crying out, insomuch that he regardeth not the offering, say many, or he receiveth it with good-will at your hand.
14 Yet ye say, Wherefore? because the Lord hath been witness between me and the wife of thy youth, against whom thou hast

Register of Births

Benj. W. Bonell born 4 Jan. 1820.
the year 1820.

Daniel R. Bonell born Dec. 1821
in the year 1824.

Sibbel M. Bonell born June 20 1822
in the year 1827.

Register of Deaths

Silbel Bonell departed this life
June 27th in the 63rd year of her
age in the year 1817.

William Bonell departed this life
Feb 17th in the 39th year of his
age in the year 1838.

Catherine Bonell departed this
life Feb 11th in the 48th year of her
age in the year 1848

Vance W Bonell departed this
life Oct 24th in the 22nd year of
his age in the year 1844.

The people of a nation...
with their interpretation.
The book of the generation of Jesus
Christ, the son of David, the son of
Abraham.
Abraham begat Isaac, and Isaac
begat Jacob, and Jacob begat Judah and his
brothers.
Judah was with the Canaanite woman
whom he had married, and she bare him
three sons: Er, and Onan, and Sela.
Er was dead in his own country, and
Onan refused to lie with his brother's
wife: therefore he also was dead, and
Sela was married to a Canaanite woman,
and she bare him two sons: Amnon, and
Carah.
Then Judah was defiled with a harlot,
and she bare him three sons: Pheleas,
and Hare, and Jathah.
Then Judah was defiled with a harlot,
and she bare him a son, and he called
his name Yerahmeel.
Then Judah was defiled with a harlot,
and she bare him a son, and he called
his name Zerah.
Then Judah was defiled with a harlot,
and she bare him a son, and he called
his name Yerahmeel.
Then Judah was defiled with a harlot,
and she bare him a son, and he called
his name Zerah.
Then Judah was defiled with a harlot,
and she bare him a son, and he called
his name Yerahmeel.
Then Judah was defiled with a harlot,
and she bare him a son, and he called
his name Zerah.

Family Registers

Sela Grant born Apr 29th 1834

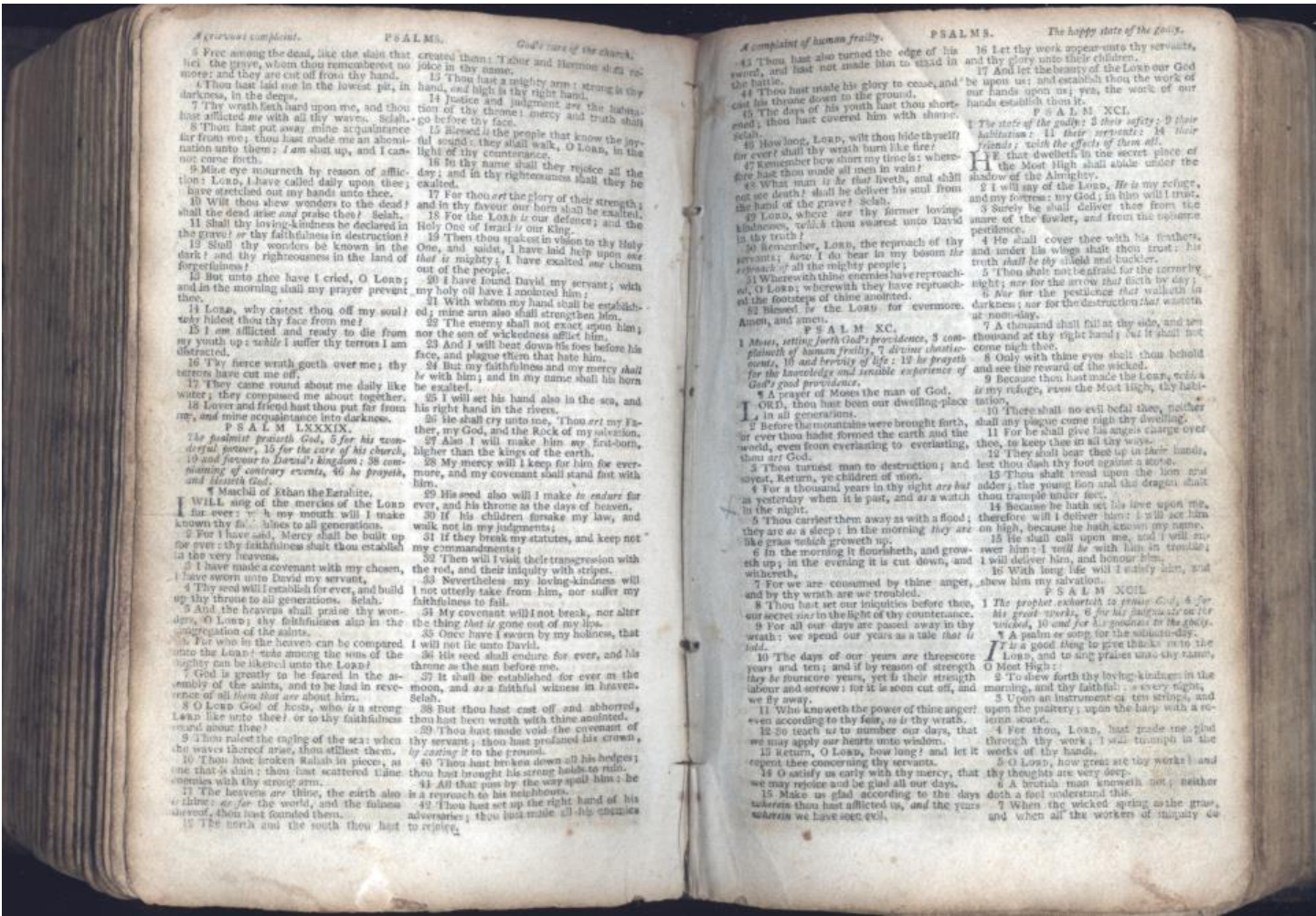
Alice Grant born Dec 19th 1856

Ciley Grant born March 18th 1848

Mary Grant born May 1st 1870

Mary B Grant born May 1st 1871

behold ye are the salt of the earth: but if ye shall
lose your salt, how shall ye be salted? ye shall
be cast into hell, where it is cast into hell.
If ye are the salt of the earth: but if ye shall
lose your salt, how shall ye be salted? ye shall
be cast into hell, where it is cast into hell.
If ye are the salt of the earth: but if ye shall
lose your salt, how shall ye be salted? ye shall
be cast into hell, where it is cast into hell.



A grievous complaint.

PSALMS.

God's care of the church.

6 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more; and they are cut off from thy hand.

7 Thou hast laid me in the lowest pit, in darkness, in the deep.

8 The wrath thine had upon me, and thou hast afflicted me with all thy waves. Selah.

9 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

10 Mine eye mourneth by reason of affliction: Linn, I have called daily upon thee; have stretched out my hands unto thee.

11 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

12 Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?

13 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

14 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.

15 O Lord, why catest thou off my soul? why hidest thou thy face from me?

16 I am afflicted and ready to die from my youth up; while I suffer thy terrors I am distracted.

17 Thy fierce wrath hath overcome me; thy terror hath cut me off.

18 They came round about me daily like water; they compassed me about together.

19 Lover and friend hast thou put far from me, and mine acquaintance unto darkness.

PSALM LXXXIX.

The psalmist praiseth God, for his wonderful power, for the care of his church, for his favour to David's kingdom; for the continuance of covenants, for his prayers, and thanketh God.

1 I March of Ethan the Ezrahite.

2 I will sing of the mercies of the Lord forever: as my mouth will I make known thy faithfulness to all generations.

3 For I have said, Mercy shall be built up for ever: thy faithfulness shall thou establish in the very heavens.

4 I have made a covenant with my chosen, I have sworn unto David my servant.

5 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

6 And the heavens shall praise thy wonders, O Lord; thy faithfulness also in the congregation of the saints.

7 For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

8 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

9 O Lord, God of hosts, who is a strong Leap like unto thee? or to thy faithfulness round about thee?

10 Thou raisest the eagle of the sea: when the waves thereof arise, thou stillest them.

11 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

12 The heavens are thine, the earth also is thine: as far as the world, and the fulness thereof, thou hast founded them.

13 The north and the south thou hast created them: I and the north and the south thou hast rejoiced in thy name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

16 Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

17 In thy name shall they rejoice all the day; and in thy righteousness shall they be exalted.

18 For thou art the glory of their strength; and in thy favour our horn shall be exalted.

19 For the Lord is our defence; and the Holy One of Israel is our King.

20 In thy name shall we trust in vision to thy Holy One, and saidst, I have exalted our thorn out of the people.

21 I have found David my servant; with my holy oil have I anointed him.

22 With whom my hand shall be established; mine arm also shall strengthen him.

23 The enemy shall not exact upon him; nor the son of wickedness afflict him.

24 And I will beat down his foes before his face, and plague them that hate him.

25 But my faithfulness and my mercy shall be with him; and in my name shall his horn be exalted.

26 I will set his hand also in the sea, and his right hand in the rivers.

27 He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation.

28 Also I will make him my first-born, higher than the kings of the earth.

29 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

30 Blessed also will I make to endure for ever, and his throne as the days of heaven.

31 If his children forsake my law, and walk not in my judgments;

32 If they break my statutes, and keep not my commandments;

33 Then will I visit their transgression with the rod, and their iniquity with stripes.

34 Nevertheless my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

35 My covenant will I not break, nor alter the thing that is gone out of my lips.

36 Once have I sworn by my holiness, that I will not be unto David.

37 His seed shall endure for ever, and his throne as the sun before me.

38 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

39 But thou hast cast off, and abhorred, thou hast been wrath with thine anointed, thy servant: thou hast profaned his crown, by casting it to the ground.

40 Thou hast broken down all his borders; thou hast brought his strong holds to ruin.

41 All that pass by the way shall hiss at him: he shall make a reproach to his neighbours.

42 Thou hast set up the right hand of his enemies against him: thou hast afflicted us, and the year wherein thou hast afflicted us, and the year wherein we have seen evil.

A complaint of human frailty.

PSALMS.

The happy state of the pious.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his glory to cease, and hast cast his throne down to the ground.

45 The days of his youth hast thou shortened; thou hast covered him with shame. Selah.

46 How long, Lord, wilt thou hide thyself for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where are thy former loving-kindnesses, which thou sweetest unto David in thy truth?

50 Remember, Lord, the reproach of thy servants; how I do hear in my bosom the reproach of all the mighty people;

51 Wherewith thine enemies have reproached, O Lord; wherewith they have reproached the footsteps of thine anointed.

52 Blessed is the Lord, for evermore. Amen, and amen.

PSALM XC.

1 Abner, writing forth God's providence, 3 comfort of human frailty, 7 divine observations, 10 and brevity of life: 12 he praiseth for the knowledge and sensible experience of God's good providence.

1 A prayer of Moses the man of God.

1 LORD, thou hast been our dwelling-place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

3 Thou turnedst man to destruction; and thou saidst, Return, ye children of men.

4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.

10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger, even according to thy fear, so is thy wrath?

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Return, O Lord, how long? and let it request thee concerning thy servants.

14 O satisfy us early with thy mercy, that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us, and the year wherein we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM XCI.

1 The state of the pious: 3 their safety; 5 their adversaries; 11 their servants; 14 their friends; with the effects of them all.

1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge, and my fortress; my God, in him will I trust.

3 Surely he shall deliver thee from the snare of the Fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror of night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the Lord, who is thy refuge, even the Most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble, I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

PSALM XCII.

1 A prophet exhorteth to praise God, 4 for his great works, 6 for his goodness to the pious, 7 a psalm of songs for the sabbath-day.

1 It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High:

2 To shew forth thy loving-kindnesses in the morning, and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

4 For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O Lord, how great are thy works! and thy thoughts are very deep.

6 A brutish man knoweth not, neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity are

the one hundred refused

A small vessel, 100 tons measure built of Zinc, is about to be launched at Nantes, as an experiment of the adaptation of that metal building.

Eleszor Blake, a soldier of the line, died at Rindge, N. H., on the 28th ult. aged and 6 months. He was present at Bunker's Hill execution of Andre, and the capture of Burgoyne.

Dr. G. C. Shattuck, of Boat given \$1,000 to Dartmouth College, for the erecting Observatory, on condition that the Trustees of the will apply \$3000 to the purchase of instruments.

A curious decision has just been by the Custom House authorities of England, v need saloons are positive, and are therefore subject saloon duty of five per cent.

By the Salt Lake mail we learn the Pawnees are troublesome, and had robbed a Californians. The Cheyennes are at war with the ones.

The news from the Cape of Good is more favorable than reported heretofore. They have been badly beaten, but the war is not ended is it likely to be.

Hon. Rufus Choate argued a case

Sarah M Bonell
her Book God give her
Grace & intelligence to keep

Sarah M Bonell

Sarah M Bonell

Sarah M Bonell

Sarah M Bonell

Sarah M Bonell

Sarah M Bonell

THE
HOLY BIBLE,
CONTAINING THE
OLD AND NEW TESTAMENTS
TRANSLATED
OUT OF THE ORIGINAL TONGUES,
AND WITH
THE FORMER TRANSLATIONS
DILIGENTLY COMPARED AND REVISED

PRINTED BY HUDSON AND GOODWIN

1852.

Register of Deaths

Isabel Bonnell departed this life
Feb. 27th in the 67th year of her
age in the year 1877

William Bonnell departed this
life Feb. 12th in the 80th year of his
age in the year 1880

Catherine Bonnell departed
this life Feb. 7th in the 48th year of
age in the year 1848

Henry W. Bonnell departed
this life Mar. 28th in the 33rd year of
age in the year 1844

Burial Register

Leila Grant born Dec 23rd 1859

Alice Grant born Dec 13th 1856

Vicky Grant born March 15th 1867

May Grant born May 6th 1871

George Grant born June 10th 1873

